

FEDERAL PUBLIC SERVICE COMMISSION



COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2013

Roll Number

ISLAMIC HISTORY & CULTURE, PAPER-I

TIME ALLOWED:	(PART-I MCQs)	30 MINUTES	MAXIMUM MARKS: 20
THREE HOURS	(PART-II)	2 HOURS & 30 MINUTES	MAXIMUM MARKS: 80
NOTE: (i) First attempt PART-I (MCQs) on separate OMR Answer Sheet which shall be taken back after 30 minutes.			
(ii) Overwriting/cutting of the options/answers will not be given credit.			

PART-I ((MCQs) (COMPULSORY)

Q.1. (i) Select the best option/answer and fill in the appropriate Circle ● on the OMR Answer Sheet. (20x1=20)
(ii) Answers given anywhere, other than OMR Answer Sheet, shall not be considered.

- The Abbasids defeated:
(a) Salahuddin Ayyubi (b) The Mongols (c) The Ghaznawids (d) None of these
- Ummayyad Caliph Mu'awiyah II was son of:
(a) Abu Talib (b) Abu Sufyan (c) Jafar (d) None of these
- Which is the 3rd Sura in Al-Quran?
(a) Al-Maida (b) Aal-e-Imran (c) An-Nisa (d) None of these
- Imam Shafi was a:
(a) Philosopher (b) Jurist (c) Poet (d) None of these
- What is the modern day name of Abyssinia?
(a) Africa (b) Ethiopia (c) Synia or Abass (d) None of these
- Aws and Kharzaj were two tribes of:
(a) The Jews (b) The Quraish (c) The Ansaar (d) None of these
- Hazrat Hamza (RA) accepted Islam in the year:
(a) 3 Nabvi (b) 8 Nabvi (c) 2 A.H. (d) None of these
- Rulers of Pre-Islamic Iran were called:
(a) Qaisar (b) Kisra (c) Sultan (d) None of these
- Before Islam Arab were:
(a) Autonomous body (b) Illiterate (c) Own mind (d) None of these
- Hadith was compiled by:
(a) Hazrat Abu Bakkar (RA) (b) Hujjaj Bin Yousuf
(c) Umer Bin Abdul Aziz (RA) (d) None of these
- Hajre-Aswad Means:
(a) Pious Stone (b) Black Stone (c) Historical Stone (d) None of these
- The Battle of Jaml was fought between the Hazrat Aishah (RA) and:
(a) Talha (b) Muawiya (c) Yazid (d) None of these
- Khalid bin Walid (RA) was removed from the command during the expedition to:
(a) Iran (b) Tabuk (c) Yeman (d) None of these
- Sura al-Noor speaks of:
(a) Wars (b) Mal-i-Ghanimat (c) Judicial order only (d) None of these

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15. Imam Bukhari died in:
(a) 322 AD (b) 261 AD (c) 241 AD (d) None of these
16. Asmaha the “Najashi King of Habsha” with whom the Muslims took refuge for the first time was:
(a) Jew (b) Christian (c) Mushrik (d) None of these
17. Sulh-i-Hudibiyya was written by:
(a) Hazrat Abu Bakar (RA) (b) Hazrat Ali (RA) (c) Hazrat Umar (RA) (d) None of these
18. Hajjaj bin Yousuf was:
(a) Ummayyad (b) Abbasid (c) Ottoman (d) None of these
19. Hazrat Abu Sufyan lost his eye in the battle of:
(a) Taif (b) Uhad (c) Khandaq (d) None of these
20. Ibn Sina was born in:
(a) AH 370/AD 980 (b) AH 374/AD 984 (c) AH 368/AD 970 (d) None of these

PART-II

NOTE: (i) **Part-II** is to be attempted on the separate **Answer Book**.
(ii) Candidate must write **Q. No.** in the **Answer Book** in accordance with **Q. No.** in the **Q. Paper**.
(iii) Attempt **ONLY FOUR** questions from **PART-II**. **ALL questions carry EQUAL marks**.
(iv) Extra attempt of any question or any part of the attempted question will not be considered.

- Q.2.** The Byzantine civilization was the one of the major civilization of its time, explain its major achievements and the causes of its down fall? **(20)**
- Q.3.** Describe any **TWO** of the following institutions of Islam in the light of teaching of the Holy Prophet (PBUH) and how to put into service at present in the Muslims states? **(20)**
(a) Judicial System
(b) Economic Organism
(c) Character building and social order
- Q.4.** Explain the basis on which Hazrat Abu Bakar (RA) became a Khalifah/Caliph and pen down his role as a protector of Islamic way of life. **(20)**
- Q.5.** Describe the scientific and literary advancement of Abbasid Period and how it can be revived in at present? **(20)**
- Q.6.** Give an account of the fall of and disintegration of the Ottoman Empire and describe its similarities with present Muslim’s rule. **(20)**
- Q.7.** The Muslim civilization gave a new religious and socio-political order. Give a comparison with New World Order. **(20)**
- Q.8.** Explain the impact of Mithaq-e-Madina in that divergence living state of society of Medina and how it can be employed now? Discuss. **(20)**
